

Welcome message to the class of ISSJS 2010

Members of the Class of 2010 of the International Summer School for Jain Studies, welcome to India! We congratulate you on your determination and love of learning that have brought you to these shores.

In India the search for knowledge is incumbent upon every human being. The most important knowledge is spiritual wisdom, which both enlightens the intellect while it elevates the spirit and fosters good will. In the words of the *Dhammapada*, "A disciple in training will investigate the well-thought path of virtue, even as an expert garland-maker picks flowers." And for a Jain seeker after knowledge, there are three things that occasion sorrow: if there be any subject of which he or she has not heard, and cannot get to hear of it; if he or she hears of it, and cannot get to learn it; if he or she has learned it, and cannot get to carry it out in practice.

All religions distinguish between intellectual study and the apprehension of spiritual knowledge. As an academic program, our only endeavour here is intellectual study; but this is not to doubt or deny the apprehension of spiritual knowledge. In Jainism, sensory and rational knowledge are indeed valid forms of knowledge, though they are considered indirect. The *Tattvarthasutra* 1.19-29 states:

Knowledge is of five kinds, namely: sensory knowledge, scriptural knowledge, clairvoyance, telepathy, and omniscience. These five kinds of knowledge are of two types: the first two kinds are indirect knowledge and the remaining three constitute direct knowledge. In sensory knowledge there is only the apprehension of indistinct things. But clairvoyance, telepathy, and omniscience is direct knowledge; it is perceived by the soul in a vivid manner without the intermediary of the senses or the scriptures.

So far, your encounter with Jainism has been through books, libraries, and classrooms. Now that has changed. You are in the land of Mahavir, and you can *see* Jainism, you can *hear* Jainism, you can *touch* it, *taste* it, *smell* it -- in gardens and groves, in art and architecture, in song and dance, and among people and places. Most importantly – YOU WILL FIND JAINISM IN YOURSELF! Jainism is not alien to life, and all there is to life is in Jainism.

If this project be likened to constructing a building, we the organizers have simply assembled a clumsy heap of bricks and mortar; it is for you young scholars to take the

Living beings help each other



material and give it a shape, so that during your stay here with us, it begins to look like a temple of learning. One thing about Indian temples – they are never finished, so you have unwittingly made this summer program into a life-long project!

Let me tell you a secret about India, and I speak as one whose British family came to these shores in 1761: *you may leave India, but India will never leave you*. For better or for worse, you are stuck! You will return home, taking India to USA, CANADA, CZECH REPUBLIC, DENMARK, NORWAY, SOUTH KOREA and other places. What will be the consequences? For one thing: Jainism is an ancient religion, yet it is a religion struggling to be born – born among new people and places, propitious to its myriad potentialities. Who knows – the next Mahavir may be sitting in this class!

At no time were Prof. Cromwell Crawford, Drs. Sulekh Jain and Shugan Jain content merely to found ISSJS, but their vision was to make it flourish. Crawford expressed that shared vision through an oft repeated slogan: "On To Lal Quila! Lal Quila Chalo," (Let us go to Red Fort), the idea being we had the collective will and capacity to swell enrollments to the point that only the capacious rooms of Red Fort could accommodate the burgeoning numbers of the Summer School.

This vision was disputed by some that the emphasis on bumper enrollments would diminish quality of learning. This was a false dichotomy, because quantity can impact quality favorably. We were banking on the synergistic effect that combines polarities. Cromwell, Sulekh and Shugan believed that there is more than safety in numbers. Number is the obvious distinction between man and animal. Thanks to number, the cry becomes a song, noise requires rhythm, spring is changed to dance, and force becomes dynamic.

Our final argument is you, Class of 2010. By combining high scholarship with your enhanced enrollment, you can prove that Big is better. SO, BELOVED MEMBERS OF OUR LATEST CLASS, LAL QUILA CHALO!

Finally my sincere thanks; to all donors without whose generous gifts none of this would have been possible and to all volunteers for serving with *tan, man, and dhan*.

Dhanyavad.

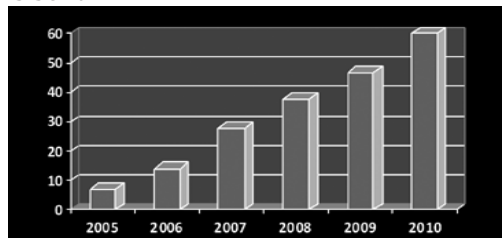
**Prof. Cromwell Crawford
Chairman Academic Council ISJS USA**

Do not get angry when disciplined



ISJS, the preferred Global centre for Jain studies

The unique experiment 'ISJS' to take the academic studies of Jainism to the universities of the world was launched in January 2005. In 2009 ISJS made significant progress and expanded its reach in India and abroad. The graph below shows the progress in terms of the participants who have benefitted by our International Summer School for Jain Studies (ISSJS) programs so far.



Participants in the six ISSJSs
Figures for 2010 are registered and likely to attend

Originally the Indian program was designed for a two month summer stay in India at Jain centres in Delhi, Jaipur and Varanasi. A typical ISSJS program included over 100 class room lectures by eminent Jain scholars, visits to temples, monks and nuns, laity, rituals, pilgrim places and social welfare organizations run by Jains.

With the growing class sizes and diverse interests of the participants, the classes for 2009 ISSJS were split into two tiers; one for the beginners (of four weeks duration) who had little exposure to Jain studies and the other for advanced graduates and faculty members (of seven weeks duration) who had prior good experience of Jain studies /research/ teaching. The two tier programs were extremely well received by all. In 2009 another combined program was started at Mahidol University Bangkok Thailand.

For 2010, another specially designed program for University of Ottawa, Canada was added. Further, the 4 weeks Introduction to Jainism program and the 7 weeks advance Jainism program have been reduced to 3 weeks and 6 weeks respectively.

The response for admission for ISSJS2010 was overwhelming. Due to the physical facility constraints in India (in terms of accommodation), many applicants have been asked to wait for 2011. Thus ISSJS2010 will be the biggest with 60 undergraduate and graduate students, senior faculty and research scholars attending.

Right vision-knowledge-conduct together is the path for salvation



ISJS dedicated 2009 to network the Indian universities with the ISSJS program and to provide a linkage to the already developed network foreign universities for exchange of Jain scholarship. Accordingly the following new initiatives were successfully implemented in 2009-10:

- a. Holding National Seminars at Indian Universities on 'Social Consciousness and Jainism'.
- b. Establishment of an offshore ISJS campus at Mahidol University Bangkok Thailand
- c. Inviting Jain scholars from abroad to teach at ISJS programs in India.
- d. Setting up the year round Ecumenical and Research Centre at Varanasi
- e. ISSJS alumni scaling new heights.
- f. Miscellaneous.

a. Ten National Seminars on Social Consciousness and Jainism (Feb. - Mar. 2010).

ISJS successfully organized the following ten national seminars at Indian universities across the country with the objective of networking ISJS with Indian universities to create a corpus of knowledge and researchers for international exchange and build a faculty resource base for ISSJS programs. The topics were chosen to build a corpus of knowledge on the subject to negate/counter some prevailing perception that Jainism as a religion mostly emphasizes detachment only and hence is of little practical value for day to day life.

Place	Institution/university	Coordinator	Papers	Attendees	Theme
Jaipur	Rajasthan University Centre for Advanced Studies	Prof Kusum Jain	6	50	Phil, History
Nagpur	RTS Nagpur University	Prof. B. C. Jain Mrs Manju Jain	6	80	History, health
Mumbai	Mumbai University	Prof. M. Katarnikar	8	50	Phil, M/Eco
Mumbai	Somaiya Vidhya Vihar	Dr. Geeta Mehta	10	60	Orgs, Eco, phil
Bangalore	Jain University	Prof. Choodamani	10	65	Art, ethics
Chennai	University of Madras	Prof. Priya Jain	10	70	Orgs, social
Indore	Kunda Kunda Gyanpeeth	Prof. Anupam Jain	8	50	Eco/M/Social
Varanasi	Parshwanath Vidhyapeeth	Dr. S.P.Pandey	10	50	Phil, ethics
Moradabad	T. Mahaveer University	Prof. R.K.Mittal	6	75	Sc. & religion
Delhi	LBS Sanskrit Vidhyapeeth	Prof. V.S. Jain	10	60	Phil,org, edu

An act performed never goes without results



These seminars were appreciated by all (participating universities, experts presenting the papers and attendees including local Jain luminaries) resulting in many universities showing keen interest in extending cooperation with ISJS to have international exposure (through ISJS) and enhance Jain studies. These seminars also provided encouragement to new and young scholars to conduct further research in Jainism. Three scholarships of Rs 50000 each per annum were also instituted by Jain community to support PhD students for conducting research on Jain archaeology and history outside India.

Formal agreements of cooperation with six Universities have been made already. As a result, ISSJS2010 Classes will be conducted and participants housed at two of the Universities (Somaiya Vidhya Vihar Mumbai University and Teerthankar Mahaveer University). In 2011, ISJS is also planning to hold ISSJS 2011 classes at University of Madras as well. All the papers presented at the above seminars are being compiled for publication by year end.

b. An offshore ISSJS campus at Mahidol University Bangkok Thailand

For the first time a four week ISSJS program in 2009 was conducted at Mahidol University in Bangkok Thailand. The program was inaugurated by India's Ambassador to Thailand. Also a month long exhibition of famous Jain temples in the world was organized there. Seventeen participants from all over Thailand attended the program. The academic lectures and discussions were also supplemented with visits to local Jain temples and performing the pujas there. The program resulted in ISSJS2010 being organized again there at the same university.

c. Inviting Jain scholars from ABROAD to teach at ISSJS programs.

Prof. P.S.Jaini (Professor Emeritus University of California Berkley USA), a distinguished Jain scholar, was invited to teach at ISSJS2009. He spent a fortnight at ISSJS2009 teaching for a full week and also conducting seminars at Delhi, Jaipur, Agra and Mumbai for Jain and academic communities. ISJS benefitted tremendously from his gift of time and knowledge.

Prof. Dipak Jain, ex Dean of Kellogg School of Business (North Western University Chicago, USA) and world famous academician and a management guru will be teaching the classes on 5th June, 2010 in New Delhi and also deliver public lecture for Jain community.

Suppress /destroy anger



d. Establishment of Ecumenical and Research Centre at Varanasi, U.P. India

ISJS–PV Global Centre for Ahinsa and Indic Research has been established at Parshwanath Vidyapeeth Varanasi. Besides conducting research and education, the centre will facilitate Indian and overseas academicians to come, spend short periods of time and utilize the boarding-lodging, library and academic ambience at Parshwanath Vidyapeeth for study, research, field work, writing books and papers as well as interaction with ISJS faculty for mutual benefit. More such centres at Mumbai, Moradabad, Hastinapur and Indore are in planning stages.

e. SIGNIFICANT ACHIEVEMENTS OF ISSJS alumni

- Prof Natalia Zheleznova, ISSJS2007 alumnus was awarded (Rs 500,000) by Kunda Kunda Bharati, New Delhi on March 7th 2010. The award was presented by Ms. Sonia Gandhi for her research on 'Kunda Kunda'.
- Dr Nathan Loewen, an alumnus of ISSJS2007, completed his PhD from McGill University. He is a faculty member at the same university and a local college. He returns to ISSJS2010 for further research.
- Dr Andrea Jain ISSJS2006 alumnus successfully completed her PhD and joins Indiana University of USA as a faculty'.
- Dr Pankaj Jain ISSJS2006, alumnus joins University of North Texas as faculty member.
- Ms. Ellen Gough, ISSJS2008 alumnus, was awarded the best MA paper by SOAS of University of London, U.K. in March, 2010. She is now enrolled in PhD program at Yale University in USA.
- Ms Kathleen Awahoshi, an ISSJS2007 alumnus, launched her CD on Navakar mantra.
- Some ISSJS alumni are nominating ISSJS as their preferred centre of education for prestigious scholarships.

Self study is the supreme austerity



f. Miscellaneous

- American Institute of Indian Studies regularly brings large batches of students and faculty from American universities to ISJS for a day long orientation on Jainism. This year two batches of 28 each from Universities of Colorado and North Carolina State benefitted from ISJS programs.
- Revised ISJS Study Notes with ten more papers (a total of about 600 Pages) are being published.
- In March 2010, ISJS co-sponsored Conference on Jain Yoga at SOAS, University of London.
- European academicians and students evinced keen interest to get benefit from ISJS.
- Several journals, like Jin Manjari and Arhat Vachan carried special editions of papers by ISSJS alumni.

One hundred and eighty alumni from 20 universities of fifteen countries will be benefitted from ISSJS programs by July 2010. ISJS is getting recognized in the academic community world over for Jain Studies. We are continually striving for academic excellence.

ISJS looks for your continued patronage and enthusiastic support for its activities to make Jain principles of *Ahinsa*, *Aparigraha* and *Anekanta* make a positive contribution to humanity at large. This will be the biggest *prabhavana* of Lord Mahavira's doctrine.

**Shugan C Jain PhD
Chairman ISJS**

Non violence is the supreme spiritual value



Why we must push hard for ISSJS now!

Our effort to spread the word about our precious Jainism to the non-Jain world has been remarkably successful. But to relent now...to stop now... would be a terrible mistake! All of us must help. You and I and all our friends! We can achieve the unbelievable!

My dear friends in Jain community, Jai Jinendra!

As we are aware, the Jain Diaspora and its dynamics are changing with the world becoming truly a global village. We face so many pressures! Pluralism, ecology, terrorism, democracy, nationalism, human rights, rapid transmission of diseases and knowledge are just some. They are enormous challenges. Yet it is possible to view them as great opportunities.

And we share a great responsibility. We are all aware of the enormous force for good that our Jainism has been in our own lives. It can be an enormous force for good world-wide! We must do everything we can to make the blessings of Jainism better known and appreciated and to see its great truths and principles applied to the problems of society around us.

We must expound and share its doctrines of non violence, interdependence, relativity of truth, multiple view points and ethics. What a boon this would be to our modern world!

What a fine start we have made with our International School for Jain Studies. It is blossoming so impressively! With it we are making such a great contribution to our own Jain society, and what is so important, to the larger society around us.

For too long Jainism has been a neglected subject in international academic institutions. ISSJS is greatly helping to rectify this. Since 2005 more than 130 students and scholars from nearly 15 universities of ten countries have participated in ISSJS programs, being educated in Jain philosophy, history, social achievements, art, and more. These participants have helped spread awareness and knowledge of Jainism in the universities of USA, Canada, Russia, Europe, Thailand and more. How wonderful!

He who gains full control over himself gains happiness



Many of these students have returned to their home universities inspired to teach and write about Jainism as a direct result of their experiences with ISSJS. Some of the students chose a specific area of interest in Jainism as the subject of their master's degrees and PhD dissertations.

ISSJS has now built an excellent network of university professors and graduate students in many parts of the world! What a strong and lasting foundation we have been building!

ISSJS is an academic and intellectual program. It is not cultural tourism! It is so much more! It is designed to educate teachers and researchers. The way ISSJS has been constructed and carried out has true scholastic excellence as its objective. And this is what it is achieving. Additionally, because ISSJS is non-sectarian, it is introducing students to a variety of viewpoints within Jainism. It provides students with an honest, all-encompassing education in our faith.

ISSJS significantly benefits not only the universities outside India but Indian universities and Jain Institutions as well. ISSJS is based on high academic traditions and principles in transferring and sharing knowledge. It does not preach. It gains supporters by getting them to see its underlying truths and great merits.

During ISSJS, students experience Jain and Indian hospitality; see some beautiful sights, meet scores of saints/ascetics, scholars, Jain professionals, leaders and businessmen. They also have a chance to interact, exchange and discuss issues, items and knowledge of mutual interests with many within and outside the class rooms. In the class rooms, they are exposed to some broad aspects of Jain philosophy, history, culture and the society. By their coming to ISSJS in India, they have a chance to get an insider's view of Jainism which could not be replicated in America or anywhere else in the world. What they learn, how they learn and where they learn make the India experience unforgettable to most and also to all those they come in contact with.

Let me share with you the vision of one new applicant "Brianne Graham Donaldson" for ISSJS 2010 program. Brianne is 31 years old and is a PhD student in the Department of Philosophy of Religion and Theology at Claremont Graduate University Claremont, California, USA

"I want to hear everyone talking about Jainism. I want religion and philosophy departments teaching it. I want ecologists and agricultural technicians exploring its

He is sacred /holy who is simple



sustainability models. I want animal ethicists investigating it. I want metaphysicians engaging its textual and cosmological claims. I want economics departments examining its charitable giving and solvency. I want diplomats, nonviolent practitioners and just war theorists

scrutinizing it as a viable political way of life". "In short, I want it on the lips of every discipline, colliding with existing wisdom, challenging epistemological strongholds, and generally throwing a wrench into any sentiment that would dismiss as impractical the possibilities of humans living in a fundamentally different manner in our current and future worlds."

I also share with you the words of another would -be ISSJS 2010 attendee. He is "Volkmar Ensslin" a PhD Researcher & Lecturer at College of Religious Studies, Mahidol University in Thailand. Volkmar is already a graduate of Oxford Brookes University in the U.K. There, he was inspired by Professor Richard Gombrich of Oxford University to pursue his study in Jainism. Prof. Gombrich emphasized the importance of studying Jainism if one fully wants to understand Buddha's teachings.

How pleasant it is for us to get such feedback. We get it often. It convinces us all the more of the importance, in fact of the necessity, of our ISSJS program within the academic community.

By the end of July 2010, more than 180 students and scholars from many universities of the world including Brianne Donaldson will have benefited from our ISSJS programs. This is a historic accomplishment.

Now listen to this. Our goal during the next five years is to educate several hundred more scholars! They in turn will become teachers and researchers who will educate thousands more. Talk about a huge multiplier effect! Another important point; ISSJS is diligently striving to shape the future of Jain academic education not only in the universities outside India but also in India as well!

My Jain brothers and sisters, I am pleased to tell you that during its short span of five years, ISJS has built a very impressive network and infrastructure. Now ISJS is a familiar name in many universities of the world. It has established itself and started collaborations with universities in Thailand and Canada as well as more than half a dozen universities in India. More such collaborations are waiting to be confirmed. The

You and Me and not You or Me



number of applicants and participants in ISSJS programs is significantly growing every year. Some of its alumni are now considered respectable scholars in Jain philosophy and are frequently being invited by various Jain Centres in North America to speak at major Jain functions. To serve the needs of these and other scholars, ISJS and Parshwanath Vidyapeeth managements have together opened a year-round Ecumenical Center for study and research at Varanasi in India at the campus of Parshwanath Vidyapeeth Research Institute. This again is a first. In the universities of the world (especially in USA and Canada) nearly one thousand students are attending regular approved courses in Jainism. Until very recently this was not the case.

ISJS is based on mutual collaborations and actively works with and utilizes resources of nearly two dozen Jain organizations and universities in India. The Jain community of intellectuals, scholars, and professors in India consider it an honor to teach at ISSJS programs not only in India but also abroad.

All of these developments are of historic proportions! They are so encouraging for all of us. They show promise of even greater achievements and accomplishments in the future.

Brothers and sisters, none of this would have been possible and ISJS would not be in its strong position today without the vision and hard work of Prof. Cromwell Crawford, Dr. Shugan Chand Jain and their teams, plus a small band of committed supporters in North America, India, U.K and Thailand. Unfortunately the awareness, recognition and acceptance within the Jain community of this historic program are not what they should be. We need more Cromwells and Shugan Jains who tirelessly give their very best to this mission!

This journey just began and there is a long way to go but GO WE MUST! Yes, we Must! We need you and need you now! With your involvement and with your *tan, man* and *dhan*! I know that you will help. By helping spiritually, emotionally, and financially, you will be helping to preserve our Jain beliefs and traditions for our children and grandchildren in India as well as here in this new country of ours (USA), of course. But you will be blessing all around us with the wonders and blessings that Jainism has brought into our own lives!

Dhanyavaad,

**Dr. Sulekh C. Jain,
Chairman, Governing Council, ISJS, North America USA**

Limit possessions and attachments. Earn, share & conserve



From ISSJS alumni

Sarah Hadmack ISSJS2005 /7 and 9 alumnus, faculty at Univ of Hawaii

The great values of ISSJS which are once in a lifetime experience for the participants like me are:

- That it connects scholars outside of India with Jain laity. Monks and nuns, art, philosophy, and experience Jain way of life.
- That it provides a non-sectarian presentation of a variety of viewpoints within Jainism so as to provide students with an honest, all-encompassing education in the faith.
- As participants of ISSJS, students eat an exclusively Jain vegetarian diet. Many of them found it an easier shift than they had anticipated and several of my students have remained vegetarians upon their return to USA specifically because of their participation in that diet and reflections on ahimsa and environmentalism while students of ISSJS. Indeed, both my husband and I are vegetarians and this lifestyle decision was partly influenced by our participation in ISSJS.
- ISSJS has been a pioneer in the Human Endeavour to propagate Non-violence, Vegetarianism, and Education.

Sarah is a very dedicated ISSJS alumnus and had the honour to be in its academic council (USA). She constantly promoted ISJS and sends her students to attend ISSJSs.

Thanks Sarah. We are proud of your dedication and achievements.

He is sacred/holy who is simple



Leah Costello ISSJS2009 alumnus Canada

I just wanted to give you an update on some things I have been working on since the one month program in 2009. First, I have been giving presentations concerning the International Summer School for Jain Studies around Memorial University. I have given a presentation to Dr. Patricia Dold's first year intro class in Religious Studies, and plan on giving another in a couple of weeks to the Religious Studies Society. Also, there was an article published about me on the Memorial Website and Newsletter concerning my travels. I just wanted to let people know the wonderful experience I had and encourage them to seek international academic programs, particularly the one you host! Again, thank you for the amazing experience; I hope to do it again sometime.

Leah got the ISSJS2009 program approved by her university to give her credits towards her undergraduate degree also.

Keep it up Leah!

Arjan Prajong ISSJS2006 Thailand

Mr. Arjan Prassong of Ramkamhaeng University Thailand has submitted a proposal to his university to start Jain Studies department at his university. His department head has accepted the proposal and is now awaiting approval of the university management. Earlier Mr Prassong had been very diligently pursuing Jain studies and is enrolled for a PhD program while teaching at the university also. He had been instrumental in setting up ISSJS at Mahidol University.

We, on behalf of ISJS, salute him for his dedication and working to make ISJS achieve its objectives globally.

Living beings help each other



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Right vision-knowledge-conduct together is the path for salvation



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Prof. Priyadarshana Jain, Dept of Jainology, Madras University, Chennai, Tamilnadu
Prof. Anupam Jain, Director Kund Kund Gyanpeeth, Indore
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Mr. N.K.Sethi , Jaipur
Mr. Indrabhuti Barar, Varanasi
Prof Amit Jain, Singapore
Mr Ashish Jain

Who gains full control over himself gains happiness



SCHOLARS AND STUDENTS ATTENDING ISSJS 2010-3W

Name	University	Country	Education
Ms. Stephanie R. Smith Olson	Hawaii	USA	BA
Ms. Lory K M Mannering	Hawaii	USA	BA
Mr. Jason Howard McMullen,	Hawaii	USA	BA
Ms. Abby Kuliaokalani Kualapai	Hawaii	USA	BA
Mr. HK Patrick Among	Hawaii	USA	BA
Ms. Meegan O Brien	Hawaii	USA	BA
Ms. Brandie Miharu Ichiki,	Hawaii	USA	BA
Ms. Elizabeth Anne Chitty	Boulder	USA	BA
Mr. Peloquin, Martin, Patrick	LMU	USA	BA
Ms. Strickland Rose Patricia	ECSU	USA	BA
Ms. Amanda Marie Spadafora	W. Ontario	Canada	BA
Ms. Jocelyn Moya,	Indiana	USA	BA
Ms. Shelley Mac Kinnon	Indiana	USA	BA
Ms. Mondschein Natalie	California	USA	BA
Ms. Jin Qi	Michigan	China	BA
Ms. Erin MacDonald	Saint Mary	Canada	BA
Ms Maya Haddad	LMU	USA	BA
Mr. McLeod Barret Kevin	LMU	USA	BA

SCHOLARS AND STUDENTS ATTENDING ISSJS2010-6W

Prof. Bartosek Josef	Charles	Czech	PhD Faculty
Prof. Siroma Wilamova	Ostrava	Czech	PhD Faculty
Prof. Ana Bevelacqua Bajzelj	Ljubljana	Slovenia	PhD Faculty
Prof. Ulrich Timme, Kragh	Geumgang	S.Korea	PhD Faculty
Mrs. Kate Kragh	Geumgang	S.Korea	PhD RA
Prof. Atul Jain	TMU	India	Faculty MD
Ms. Brianne G Donaldson	Claremont	USA	CA
Ms. Keehu, R. Kayla	Hawaii	USA	PG Student
Prof. Nathan B.R. Loewen,	Mc Gill	Canada	PhD
Prof. Sean Hillman	Toronto	Canada	PG Student
Mr. Sean David Butler	Kalamazoo	USA	PG Student
Mr. Knut Aukland	Oslo	Norway	PG Student
Prof. Christ Haskett	WL	USA	Journalist

STUDENTS ATTENDING ISSJS2010-0

University of Ottawa, Canada

Name	University	Country	Education
Ms. Julie- Anne Weaver	Greely	Ontario/Canada	PG Student
Ms. Blair Helen Gorrie	Kingston	Ontario/Canada	PG Student
Ms. Nina Kuchuk		Ontario/Canada	PG Student
Ms. Cameron Mary H. Montgomery	Pembroke	Ontario/Canada	PG Student
Ms. Colette Genevieve St-Onge	Ottawa	Ontario/Canada	PG Student
Mr. Bradley M L Joseph Bouoileau	Ottawa	Ontario/Canada	PG Student
Ms. Marie-Josée Blanchard,	Ottawa	Ontario/Canada	PG Student
Ms. Stephanie Machabee	Woolmer	Ontario/Canada	PG Student
Ms. Guy Dondo	Gatineau	Quebec/Canada	PhD Candidate
Ms. Alison Rose MacKenzie	Danas	Ontario/Canada	BA (final yr)
Mr. Andrew William Moores	Mississauga	Ontario/Canada	PG Student
Mr. Jason Charles Byers	Woodlawn	Ontario/Canada	PG Student

An act performed never goes without results

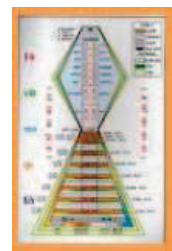


SCHOLARS AND STUDENTS ATTENDING ISSJS2010-M

Mahidol University, Bangkok

Name	University	Country	Education
Ms. Jutatip Mahavijit	Mahamakut		Gr. Student
Mr. Chukiat Pongampornphap	Mahamakut		Working
Mr. Upaporn Tanaphantaruk	Mahamakut		Working
Mr. Richard Rubacher	Mahidol		Teacher
Oleksandr Demchenko	I.I.R	Ukraine	M.A Economics
Mr. Arthur Robinson	Mahidol		PhD
Pibul Nakvanich	Mahidol		Graduate
Volkmar Ensslin	Mahidol		Under Graduate
Ms.Usa Wongsangkul	Mahidol		Master of Arts
Ms.Sarunya Chattrapiruk	Mahidol		Ph.D Student
Thanisara	Mahidol		Ph.D Student
Ms.Vallee Pavabutananda	Mahidol		Graduate MCU
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Prof. Dipak C Jain

Former Dean & now Professor at Kellogg Business School North Western University Chicago USA

He served eight years as Kellogg's dean after five years as an associate dean. He first came to Kellogg in 1986 as an assistant professor. Since 1994 he has been the Sandy and Morton Goldman Professor of Entrepreneurial Studies and professor of marketing. He stepped down in Sept 2009 to devote more time to his family and his scholarly pursuits by joining the Marketing Department full time at Kellogg and more broadly continue to explore how he can contribute enduring value to management education. During his stay as Dean, Kellogg has risen to prominence through dedication to academic excellence, innovation, a commitment to serving the needs of organizations worldwide and, above all, a profound sense of collaboration

Besides his association with the Kellogg, Jain has served as visiting professor at many prestigious universities including the Koblenz Business School, Germany; Nijnerode University, the Netherlands; Chulalongkorn University, Thailand; IIT Delhi, India; Indian School of Business Hyderabad India; Hong Kong University of Science and Technology, Hong Kong; and Tel Aviv University, Israel.

Prof. Jain's academic honors include the Sidney Levy Award for Excellence in Teaching in 1995; the John D.C. Little Best Paper Award in 1991; Kraft Research Professorships in 1989-90 and 1990-91; the Beatrice Research Professorship in 1987-88; the Outstanding Educator Award from the State of Assam in India in 1982; Gold Medal for the Best Post-Graduate of the Year from Gauhati University in India in 1978; Gold Medal for the Best Graduate of the Year from Darrang College in Assam in India in 1976; Gold Medal from Jaycees International in 1976; the Youth Merit Award from Rotary International in 1976; and the Jawaharlal Nehru Merit Award, Government of India in 1976. In 2009, he got a citation in the Senate of the Government of USA for his achievements in management education.

As a management consultant, he is associated with most prestigious multinational companies and the national governments in the world

Prof Jain lives with his wife and three children in USA. He donates his time to several Jain social organizations for betterment of their cause and is a regular speaker at the international seminars and conferences on the subject.

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