

JES THOUGHT:

Jain Engineers Society News

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"When You Are In The Light, Everything Follows You,

But When YOJ Enter Into The Dark,

Even Your Own Shadow Doesn't Follow You."

JES AURANGABAD / JITO & STUDENT MANTRANA ORGANIZED STUDENTS COUNSELING PROGRAM

JES Aurangabad Chapter, JITO (Jain International Trade Organisation) & STUDENTS MANTRANA jointly conducted students counselling program on 3rd June 2012 at Manmandir Motels, which was a great success. More than 150 students along with their Parents Participated in this program. The Chief Guest for the program was JITO President Subhash Nahar. The Other Guest Present on the dais were Er Kamal Pahade (President, JESA), Hassini Krshna (Director, The Career map USA), Er Arpit Tholiya (Consultant Pune), Er Sawan chudiwal (Founder, Students Mantrana) and Er Sachin Ajmera (Project Chairman). Few More renowned Personalities of the Jain Society Mr Gautamji Sancheti, Mr Vilas Sauji, Mr Sunil Sisodiyaji along with other dignitaries were present for the programme.

As per our Jain Rituals the program started with MANGLACHARN sung by Ms Nikita Ajmera, Er Vandana Patney & Ms Sangeeta Pahade followed by garlanding of lord Mahavir's photo by the hands of Mr Nahar.

The Program started with the welcoming of the Guests with a Floral bouquet . Er Kamal Pahade gave the Welcome address and informed the present gathering about different activities being conducted by the JES. Mr Nahar guided the student and advised them to be updated and do what they feel they are good at so that they don't miss any opportunity and our successful in life. The students were amazed by his knowledge on the present admission process for all traits. He further explained the various schemes being run by JITO which is for the benefit of the Jain Students

The Counselling session began with Mr Arpit Tholiya who guided the students on different engineering branches and the upcoming new engineering fields. The information provided by him was in detail regarding various carrier opportunities, job requirement, presently salary structure and the most preferred / required branch as on date and its future.

The session continued with Hassini Krishna who gave students a new paradigm for how to choose different career options, she guided students how to overcome fear by motivating through some examples. She also explained the students on the present requirement to work outside India and guided them how to be prepared for this in the future. She also explained about the counselling programme that her organisation is working on which touched 33 different abilities of an

Students Mantrana 's Sawan Chudiwal guided students on engineering admission process, selection of College, Selection of Branch and advised them on how to overcome the difficulties which students face while they apply for engineering. Information regarding Various Scholarship run by the Govt was also shared by him .The counselling program had an interactive session where students participated by asking various questions to the speakers.

The Master of Ceremony for the program by Er Sachin Ajmera. The Programme ended with a Vote of thanks by the Founder President JESA Er Rajesh Patney. The Program was supported by Er Sunil Sethi, Er Mukesh Thole, Er Chetan Thole, Er Anand Mishrikotkar, Er Atul Yawalekar, Aniket Sanghvi, Akshay Sonigara.







Amit Jain, PRO, JES, Chapter: Aurangabad.

हमारे गौरव शिखर

जैस परिवार के सुयोग्य बच्चों ने हाल ही में घोशित सीबीएसई कक्षा १० के परीक्षा परिणामों में श्रेश्ठ अंक प्राप्त कर जैस को गौरवांवित किया हैं। इंजी. अतुल जैन-श्रीमति संगीता जैन के पुत्र मार्व संयम जैन ने १० सीजीपीए, इंजी. सुनील जैन-श्रीमित सरिता जैन के पुत्र मार्व सोमिल जैन ने ६.८ सीजीपीए, व इंजी. प्रवीण जैन-श्रीमित मुक्ति माला जैन के पुत्र मा० प्रणव जैन ने ६.६ सीजीपीए अंक प्राप्त कर अपने स्वर्णिम भविश्य के सुनिश्चित होने के संकेत दिये हैं। यह सभी बच्चे घर्मनिश्ठ व कर्तव्यनिश्ठ भी हैं।

समस्त जैस परिवार ने इनको व इनके अभिभावको को इस उपलब्धि पर बघाई दी व सुखद भविश्य की कामना की हैं।

इस माह इंजी. वीरसेन जैन-श्रीमति मोती रानी जैन, इंजी. सुनील जैन-श्रीमति सरिता जैन, इंजी. भौलेन्द्र जैन-श्रीमति संगीता जैन (विकास प्राधिकरण) को उनके दामपत्य की बर्शगांठ पर जैस परिवार ने सुखद भविश्य की मंगल कामनायें की हैं।

हमारे अध्यक्ष इंजी. आर.सी.जैन जी एक माह के विदेश प्रवास पर अमेरिका गये हैं।

इंजी. अतुल जैन-श्रीमति संगीता जैन के नवनिर्मित आवास का गृह प्रवेश कार्यक्रम १० जून २०१२ को समस्त जैस परिवार की उपस्थिति में घार्मिक गरिमा पूर्ण आयोजन के साथ सम्पन्न हुआ।

इंजी. अरूण जैन

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Pune Chapter proposes "Green Homes"

We are pleased to inform you, that we have undertaken our 2nd event of JES Pune Chapter. Following report will provide you a glimpse of the event which featured a workshop on "Working together, being together" and informative session on "How safe is your kitchen Gas." Following is the brief report of the event.

As earlier program, all members gathered at the venue for the event which was organized in SHND Jain Boarding, Pune. Everyone actively took the opportunity to start the day and event with blessing of Mahavir Bhagwan in the mandirji.

The program began at sharp 10.15 am as per schedule after having breakfast. Ms. Nidhi Kothari scheduled and anchored the event ensuring that all the activities were as

per schedule.

Chapter President Er Navneet Pandya welcomed the speaker Ms. Nikita Jain our own member, who had voluntarily approached us for helping our members with her archive of knowledge.

All the new registered members were provided a platform to introduce themselves and their families. Everyone actively and enthusiastically shared their views and interests to participate and serve the society through JES Pune Chapter as per individual skill sets.

Then Er Pandya revisited us to some of the sweet memories of our previous event that was Installation and Inguaration of JES Pune Chapter. After the past memories, he also enlightened us for the upcoming events in the near future. Celebration of The Environmental Day, Appreciation and encouragement of members children for their Achievements and Formation of Student Chapter were the some of the key events.

Er Pandya initialized the process for conducting the National Convention in the month of January. The theme selected is Green Homes. This theme will be carried over till the convention and all events and programs of Pune Chapter will more or less be associated with this theme.

Later the microphone was handed over to the speaker, Ms. Nikita Jain. She started the workshop covering the following topics:

- 1. Anger Management
- 2. Effective Communication
- 3. Positive / Affirmative Thinking

It was heartwarming to see the response and active participation of members of all ages. We really thank Ms. Nikita Jain and Mr. Jain to help manage our Anger, convey our message and take actions with Effective Communication and start approaching any

situation in more positive and have affirmative results.

We use LPG cylinder for our daily use in our home, do we really know "How safe is our kitchen gas" Dr. Kishor Gholap and his team, provided basic information about the kitchen gas cylinder and demonstrated the safety measures we need to take to avoid any hazard. All the members were promised that they would follow these safety measures which will surely prove "Precautions are better than cure."

After an eventful day, our Secretary provided the Vote of Thanks to the audience for the participation and appreciation done towards the efforts taken by the team organizing the event.

Understanding the safety associated to LPG cylinder and enthralling day of events, it was time to enjoy some delicious food. Everyone enjoyed the feast and experience the hospitality of the mess in HND Jain Boarding. The food and arrangements were well appreciated by all members







Er Sanjay Chopra, Communication Chair Pune

FELICITATION ER SHRI KAILASH ZANZARI BY AURANGABAD CHAPTER



One of our honored and dynamic member, Er Shri Kailash Zanzari has been promoted as Vice President by one of World's biggest two wheeler automobile companies BAJAJ AUTO LIMITED. Er Shri Zanzari's success has bought glory to our Jain Samaj and JES too.

Jain Engineers' Society, Aurangabad members viz, President Er. Kamal Pahade, Er. Anand Mishrikotkar, Er. Chetan Thole, Er. Rajesh Patney, Er. Bharat Jain, Er. Bharat Thole & Er. Amit Jain visited Er Shri Zanzari's residence to felicitate him on his achievement & wish him a bright future ahead.

Amit Jain

PRO, JESA. Phone: 09422201537, +91-240-2341123

JES is proud of you --

Er A K Jain, Founder President of Jaipur Chapter, Managing Director of Rajasthan Electronics Industries Ltd (REIL), a PSU, receives best PSU -2012 award at BT Star PSU Excellence Award.

Event was telecasted on ETNow Channel (TATA Sky-542) on 2nd and 3rd June 2012.



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For Noble cause join Jain Engineers Society. Get free
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with phone and E mail. You can open local Chapters in
your City / Town, contact Secretary General JES
Foundation atjainengineers@eth.net or post to 144
Kanchan Bag Indore 452002

Some true quotes-

- * If silence is meant to be the best for all situations...then why we all get so hurt when people don't talk to us?
- *One of the very true & greatest illusions of life is that ...
- "we always believe there is more time in tomorrow then today"

*We work for making better tomorrow but when tomorrow comes instead of enjoying again we start thinking for better tomorrow. this life

*When we were small we laughed less but there was infinite hidden happiness as we grow up we learn to laugh more to hide the unspoken sadness.

*Perfect pearl: remember that

no one will understand you perfectly in life just give credit to those who have atleast tried to do it...

*A heart dies when it is not able to share its feelings..but a heart kills itself

when another heart doesn't understands its feelings....

*Loving someone doesn't need a reason if u can explain why u love someone it's called 'like' if u can't explain it's simply called 'love'

*Heart melting words:

tears will not come when u miss a person, it comes when u don't want to miss a person....just feel it!!!

*Beautiful truth against gravity: the heart feels light when someone is in it. but it feels very heavy when someone leaves it.....

*Sharing problems & asking for help doesn't mean that we are weak or incompetent,

it usually indicates an advanced level of trust......

*Walking alone is not difficult...but when we walked a mile with someone, then coming back alone is more difficult....

*A very nice observation:

the world's best friends never have the same nature they just have the best 'understanding' of their 'differences'

*Don't judge a person by what other's say the person may be true to you but not to others because the same sun which melts the ice hardens the clay too..

*Don't feel bitter that people remember you only when they need you

feel privileged that you are like a candle that comes to mind when there's a power failure.

*Truth of life:

we make them cry who care for us, we cry for them who never care for us & we care for them who will never cry for us...

*Smooth roads never make good drivers clear sky never make good pilots problem free life never makes strong person so don't ask life 'why me?' say 'try me'.....

*You can fall in love with the personality of any one but remember finally you have to live with the character & not with the personality....

*Mistakes are painful when they happen but years later a collection of mistakes is called experience which leads you to success....

*Life is like a piano.

shite keys are happy moments & black keys are sad moments but remember both keys are played together to give sweet music...

*Often we stand at life's crossroads & view what we think is the end.

but GOD has much vision &

he tells us 'relax my child' its just a 'bend'...

*We live in our dreams, but dreams may die. don't get shattered, never ever cry; the world is big & has lots to give pick up a new dream thats the way to live...

*When you feel you are alone in a crowd when you think no one can understand you when you hate your life

just close your eyes & see her face who loves you more than anyone else

who cares for you in loneliness & dies for you when you cry

she is no one but your sweet loving MOM ...

*The best relationship is not the one which is free from problems & misunderstandings

its the one where a sorry & a smile can make everything perfect as before...

*A good relation does not depend on how good understanding we have

but it depends on how better we avoid misunderstandings...

*Care is the sweetest form of love when someone says take care

it really means that you will stay in their heart till its last beat...

*One can cross an ocean without wetting his legs but

cannot cross his love & life without wetting his eyes...

*Every one has a 'best friend' during each stage of life but only lucky ones have the same friend in all stages of life...

*Life is different than teacher, A Teacher teaches lesson. then keeps the exam. But the life keeps the exam first then teaches the lesson...

*Affection Is Not Measured When Both Take Care Of Each Other It Is Measured When One Ignores And The Other Still Continues To Care...

*In life, we seldom find true love if ever you find it, hold on to it and never let it go, for it is the only true thing in life...

*Thoughts lead on to purpose leads into actions form habits habits decide character and character fixes our destiny...

*It takes only a minute to get a crush on someone, an hour to like someone, and a day to love someone-but it takes a lifetime to forget someone...

*Dream what you want to dream, go where you want to go, be what you want to be. Because you have only one life and one chance to do all the things you want to

*Never allow someone to be your priority when you're just an option for them...

*The real art of conversation is not only to say the right thing at the right time, but also to leave unsaid the wrong thing at the tempting moment...

Er Niketan Sethi , Indore 09425060804

Answer of Puzzle Point # 15 : "Distance"

Puzzle Point # 15: On a tree, a rope swing is hanged vertically down so that distance between its end & ground is 12" and distance between its end and tree is 48". Now same rope swing is pulled across so that it touched the tree, and its end is 20" over the ground. How long is the rope?

er the ground. How long is the rope?

Answer: Answer is 148". Using Pythagoras' theorem, answer can be found out.

A right-angled triangle is formed where the hypotenuse is equal to X (rope's length). The base is 48". The vertical side is (X – 8)" (The difference between 20" & 12").

Pythagoras' theorem tells us that: $a^2 + b^2 = c^2$, Where c is the hypotenuse. So, it gives us:

 $48^{2} + (R - 8)^{2} = R^{2} \square 2304 + R^{3} - 16R + 64 = R^{2} \square 2304 - 16R + 64 = 0 \square R = 148^{15}$

Correct answers are received from following participants.

Answer: It is 412. Simply add 48+49+50+51+52+53+54+55. You will never get sum of any page number having sum of 512. (If somebody want more detailed answerpl. let me know)

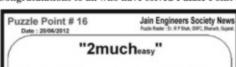
No participant has given correct answer.

Puzzle Point # 15: Names are displayed in order of answer received.

Sr.No	Name of Participant	Global ID No.	City
1	Er. M L Nagori	100122	Indore
2	Er. P L Vaya	100098	Kota

Pl. write your Name, G.ID No., Organization, City, etc. while sending your answer. Such details will help us to identify you and compilation of correct participants for displaying their name.

Congratulations to all who have solved Puzzle Point # 15 successfully.



One ball is heavy in given 6561 balls.

Identify that heavy ball by weighing them for minimum times.

Simple Balance scale is given for weighing)

end answer to empshah@gmail.com (B4 07/07/12)



KARMA

There are eight types of Karmas

- 1. GYANAVARNIYA: Karma which obstruct knowledge.
- 2. DARSHANAVARNIYA: Karma which obstruct that form of consciousness which proceeds knowledge.
- 3. VEDANIYA: Karma which enables the soul to have sensations of pleasure or pain through senses.
- 4. MOHANIYA: Karma, the ring leader of karmas causing delusion and perverted view of self and non-self.
- AYUH: Karma determining the length of life in a particular
- NAME: Karma is responsible for physical forms, complexion, constitution etc. of the body.
- GOTRA: Karma causing birth in high or low family.
- 8. ANTARAYA: Karma acts as impediment in the acquisition of objects and their enjoyment by means of senses.
- 9. SOME MORE THINGSTO KNOW ABOUT THE KARMA :
- i.It is to be noted that our world is full of infinite molecules ready for being transformed into karmas, the source of soul's bondage.
- ii. The advanced souls, equipped with balanced mental outlook stop the karmic influx and they destroy the already accumulated karmic filth by means of conventration and penance. Thus the soul enjoys perpetual bliss of liberation.
- iii. This state of perfection is the outcome of one's own efforts. No outward agency can be depended upon to achieve the objective.
- iv. To Jiva in Sansars desire and aversion will naturally occur. On account of these states, Karmic matters clings to the Jiva.
- v.The Karmic bondage loads the Jiva through the four Gati of states of existence
- vi. Entering into the Gati, Jiva builds up its own appropriate body. Being embodies he gets the sense. Through the sense-objects, objects of the environment are pursued.
- vii.From perception appears desire or aversion towards those objects and from desire the cycle begins again.
- viii. Thus desire brings Karma, Karma leads to Gati, Gati means body, body implies senses, senses lead to perception and perception again to desire or aversion and so on and infinitum.

Er. Vijay Patni Member - JES Jaipur Chapter

It is better to wear out instead of rusting out.

School: A place where Papa pays and Son plays.

Life Insurance: A contract that keeps you poor all your life so that you can die Rich.

Nurse: A person who wakes u up to give you sleeping pills.

Marriage: It's an agreement in which a man loses his bachelor degree and a woman gains her masters.

Tears: The hydraulic force by which masculine willpower is defeated by feminine waterpower.

Lecture: An art of transferring information from the notes of the Lecturer to the notes of the students without passing through "the minds of either'

Conference: The confusion of one man multiplied by the number present.

Compromise: The art of dividing a cake in such a way that everybody believes he got the biggest piece.

Dictionary: A place where success comes before work.

Conference Room: A place where everybody talks, nobody listens and everybody disagrees later on.

Father: A banker provided by nature.

Boss: Someone who is early when you are late and late when you are early.

Politician: One who shakes your hand before elections and your Confidence after.

Doctor: A person who kills your ills by pills, and kills you by

Classic: Books, which people praise, but do not read.

Smile: A curve that can set a lot of things straight.

Office: A place where you can relax after your strenuous home life.

Yawn: The only time some married men ever get to open their mouth.

Etc.: A sign to make others believe that you know more than you actually do.

Committee: Individuals who can do nothing individually and sit to decide that nothing can be done together.

Experience: The name men give to their mistakes.

Atom Bomb: An invention to end all inventions.

Philosopher: A fool who torments himself during life, to be wise after death

Collection By - Rajesh Jain(Joint Secretary) JES Indore Chapter

गायें भूखी थी, अतः सब भारे खिला दिये

मैं सुणसर गांव में रहता था। वहां एक साल अकाल पड़ गया। पशुओं के लिए चारा नहीं मिलता था। एक दिन बहुत सी गायें भूख से रंभाती हुई गांव में आयीं। किसी को भी दया आ जाय ऐसी गायों की हालत थी। ठाकरडा बंधुओं ने दो-दो पूले (भारे) डाल दिये। एक आदमी ने तो पूरा गट्टा (पूलों का बड़ा बोझ) ही खोल दिया और गायों के आगे डाल दिया। मुझे लगा कि इस आदमी ने सारे पूले तो डाल दिये पर अब इसके पशु क्या खायेंगे ? मैं उसे उलाहना देने की सोच रहा था कि दूसरे ही दिन लोग चिल्लाते हुए आये, 'महाराज, उसने तो हमारे घास के पूले चुराकर अपने पशुओं को डाल रहा है।'

मैंने उसे बुलाकर खूब डांटा। 'पहले तो उसने कहा कि 'क्या मैंने किसी के पूले लिये हैं या लेता हूं ?' पर बाद में मान गया। बोला, 'क्या करता दादा, मैं खत्री का बेटा, गायें भूख से गुहार करती आये तो मुझसे देखा जायेगा ? इसलिए कल पूले खिला दिये। फिर मेरे ढोर रंभाने लगे अतः लोगों के यहां से लाकर डाल दिये।' यह सुनकर मैं मन ही मन हसने लगा। इसे चोरी क्या और पाप क्या और क्या पराया और क्या मेरा, लेना क्या और देना क्या - सब समान था। चोरी तो की, पर भीतर दिल साफ।

प्रेषकः मनोहर सिंह जैन १४४, कंचन बाग इंदौर (म.प्र.)

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