



Jain Engineers Society News

For Social Cause

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JES THOUGHT : "I am thankful to all those who said NO to me
It's Because of them I did it myself. "

- Albert Einstein

From JES Foundation President-

A philanthropist never exhausts. This expression of being philanthropist is related with feelings only. Feelings of love, feelings of sympathy, feelings of brotherhood are the main constituents of a philanthropist. I believe Jainism is the most advance religion. Our forefathers were very well aware of the requirement of keeping our society well advance. We are one of the smallest communities in India. This does not mean that we were financially backward. Bhamashah the legendry character of Rajasthan was born among us. There were several examples regarding benevolence of our community. In spite of our smallness we were always advanced in community development. We have seen the importance of education very early, similarly we also recognized the importance of industrialization. During all this generations' communities philanthropic attitude prevailed. We went on creating temples, dharamshalas, schools and colleges. We Engineers are also from the same sect of communities and therefore benevolence is in our blood.



The conceptualizing the formation of Jain Engineers' Society of course came very late but it was in demand. It was somewhere in 2002 February few senior Engineers sat to give the concept a reality and since than ten years have passed and our movement carried on smoothly. The purpose of formation of our society is to bring Jain Engineers' of all sects together by organizing meetings, seminars, lectures just to create intellectual fellowship among friends and families. Along with the usual philanthropic mood of the members. The intention has always been to return back to the society more than what we gained from it.

Engineers are creamy layer now a days. We can afford to spend money for the improvement of society. The deficiencies and requirements of the community is very well known and to contribute towards it we always have to listen to our benevolent heart.

Management, health, education are few of the beings which requires immediate attention. A collective improvement is the need of the time. The footprints of our deeds should last for a longer time.

Our targets need not be very expensive but should be constructive. Utilization should be long-lasting and beneficial. Above all unity and one mindness will help us achieve the heights, for which abundance of benevolence of the members is enough.

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जेस का 7वां राष्ट्रिय वार्षिक अधिवेशन पूना में दिनांक 09.08.12 को जेस फाउंडेशन के महासचिव इंजी. राजेन्द्र सिंह जैन की उपस्थिति में पूना चेप्टर कार्यकारिणी सदस्यों की मिटिंग मे यह निश्चित किया गया कि पुना अधिवेशन दिनांक 26, 27, एवं 28 जनवरी 2013 को पूना एवं महाबलेश्वर में रखा जाएगा। दिनांक 26, जनवरी 2013 को देश के सभी चेप्टरों के सदस्य अपने परिवारजनों के साथ प्रातः 9.00 बजे तक पहुंचेंगे जहां उनके ठहरने का इन्तजाम किया जाएगा। प्रातः 10.30 बजे से अधिवेशन की शुरुवात होगी। शाम 7.00 बजे रंगारंग सांस्कृतिक कार्यक्रम रखा जाएगा जिसमें सभी चेप्टर के सदस्यों की सहभागिता रहेगी। रात्री विश्राम के बाद प्रातः 7.00 बजे सभी सदस्य महाबलेश्वर की ओर बसों द्वारा प्रस्थान करेंगे। दिनांक 27 एवं 28 को महाबलेश्वर के आसपास भ्रमण का कार्यक्रम रखा जाएगा। दिनांक 28 सोमवार को दोपहर भोजन उपरांत सदस्य अपने अपने गंतव्य स्थानों को जाने के लिए पूना प्रस्थान करेंगे।

अधिवेशन हेतु विभिन्न कमिटियों के बारे मे सभी सदस्यों को पूना चेप्टर अवगत कराएगा। जेस फाउंडेशन अध्यक्ष इंजी. सुरेशचंद्र पांड्या ने सभी चेप्टर सदस्यों एवं साधारण सदस्यों का आह्वान किया है कि वे अधिक से अधिक संख्या में राष्ट्रिय अधिवेशन में भाग लें।



JES Indore - Pratibha Samman Samaroh

Year 2011-12 again was year of achievements for JES members & their families. They have made remarkable performances/contributions in various fields they were engaged in, whether its academics, sports, arts, culture, work etc.

So as JES tradition, this year again on 22nd July, JES organized "Pratibha Samman Samaroh" for appreciating the achievements of its members & their families. More than 70 awardees, right from pre-school to PhD students were awarded for their astonishing achievements.

Scholarship: Every year JES members distributes around Rs. 3.5 lakhs as scholarship to around 150+ unprivileged school going children of Jain community. This year also members accumulated funds for facilitating in creation of bright future of needy students & society as a whole.

Some JES members sponsored funds for full education of one child each & some members have not kept any upper limit of financial support they can provide, which means they wish to help open heartedly each & every needy student.

JES salutes all the contributors for supporting the cause & their generosity.

Er Shailendra Jain Chhabra
9826627923



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Activities of Poona Chapter-

Following are the slogan submitted for Slogan Competition during Environment day by our member's family, Our Chief Guest, a well-known Educationalist Mr Pradeep Gothoskar (He is M.Sc. in Physics (1989) Ph.D. in Astrophysics from the Tata Institute of Fundamental Research - 1995, He was faculty member at TIFR and was involved in building of GMRT Radio Telescope at Narayangaon new Pune, Worked with Symantec Group in R & D also, He has worked with students and teachers in many rural / urban schools with a support from Ratan Tata Trust.), announced the name of 3 winners during monthly event. All the winners were felicitated by the Chief Guest.

Winners

1st Prize :- To Avoid Damage and Hell,

Manage Energy Well Khushi - Manish Barjatia

2nd Prize : Global Warming - Global Warning'

Akshat Pandya

3rd Prize :- I am not Environmentalist, I am Earth warrior - Pooja Gandhi

Other Entries-

To Avoid Damage and Hell, Manage Energy Well

Khushi Manish Barjatia

Green Home – Sweet Home

Hemlata Jain Barjatia

Turn off Light – Make Future Bright

Prakash Barjatia

"Less pollution is the best solution..!"

Navneet Pandya

"Let us do without ..." - Sanjay Jain (MIT)

"Reduce, Reuse, Recycle" - Sanjay Jain (MIT)

"Less is more, more to many" - Sanjay Jain (MIT)

No Shade from Tree, Blame not the Sun but yourselves

Pooja Gandhi

Save Earth, this is the planet with Girls

Pooja Gandhi

I am not Environmentalist, I am Earth warrior

Pooja Gandhi

The use of solar energy has not been opened up because the oil industry does not own the sun

Dhaval Gandhi

Global Warming - Global Warning'

Akshat Pandya

Our Earth - Our Future - Save It' - Akshat Pandya

"Prakrati ki pukar mujhse karo pyaar"

Namita Pandya

"the water - the wa (te) r " i.e. war for water.

Navneet Pandya

"Save energy - save money" - Ayushi Pandya

"Bijli bachao, future Banao" - Akshat Pandya

"Do-It-Yourself and Save the World"

Anuja Shaha

"Do-It-Yourself and Save Yourself"

Anuja Shaha

Er Navneet Pandya
9823276691



Noble activity of JES Jhansi-

Snaps of Clothes distribution Programme organized by JES Chapter Jhansi. We had collected over 1000 good quality clothes across all section of our Society for needy one.



Er Pankaj Jain, JES Jhansi
9453001065

जैस उज्जैन की विविध उपलब्धियां

उज्जैन। प्रकृति ने जिस तरह भीषण गर्मी से व्याकुल जन-जन को सावन की फुहारों के आगमन से राहत देकर आन्नदित किया उसी तरह कुछ दिनों की रिक्तता के बाद जैस परिवार ने भी आनंद की सुरभि का रसास्वादन किया।

दामपत्य की वर्षगांठ की सतृप्ता के क्रम में परिणय वर्षगांठ के नये प्रभारी इंजी. वी.के.गोधा-श्रीमति सुमन गोधा के नेतृत्व में 13 जून को इंजी जे.के.जैन-श्रीमति रश्मि जैन को, 14 जून को इंजी टी.सी. जैन-श्रीमति रानी जैन को, 20 जून को इंजी पी.सी.जैन-श्रीमति मंजुलता जैन को, 22 जून को इंजी फूलचंद जैन-श्रीमति ऊशा जैन को, जैस उज्जैन इकाई के सचिव इंजी अजय जैन-श्रीमति रानी जैन को 28 जून व हमारे पूर्व अध्यक्ष इंजी सतेन्द्र जैन-श्रीमति रश्मि जैन को 30 जून को सभी ने उनके दामपत्य की वर्षगांठ की बधाईयां दी। सतेन्द्र जी के यहां भक्तामर स्तोत्र के पाठ का गरिमामयी आयोजन भी सम्पन्न हुआ। जिसमे संस्था के अध्यक्ष इंजी. आर.सी.जैन-श्रीमति अभिलाशा जैन का एक माह के विदेश प्रवास से लौटने पर अभिनंदन किया गया। इसी बैठक में वर्ष 2012 के अन्त में केरल यात्रा का प्रस्ताव इंजी. वी.के.गोधा ने प्रस्तुत किया इस यात्रा का प्रभार इंजी. शैलेन्द्र जैन (विकास प्राधिकरण) व इंजी. देवेन्द्र जैन (वास्तु.) को दिया गया। कार्यक्रम इंजी.सतेन्द्र जैन-श्रीमति रश्मि जैन के सुखद संस्मरण के साथ सम्पन्न हुआ। वर्षा की फुहारों के आगमन के पश्चात संस्था के पूर्व सचिव इंजी. प्रवीण जैन-श्रीमति मुक्ति माला जैन को 8 जुलाई 2012 को दामपत्य की 23 वी वर्षगांठ की बधाईयां दी गई। महामन्त्र णमोकार के स्तवन के पश्चात इंजी अरुण जैन रेलवे ने स्वरचित कविता के माध्यम से इनको बधाईयां देकर दिल्ली निवासी सेवा निवृत्त जज श्री निर्मल कुमार जैन की उल्लेखनीय कृति की रचनाओं का रसास्वादन कराया। इंजी. प्रवीण जी ने भाव-भीने संस्मरण सुनाये।

जैस परवार में इंजी. अमिताभ छजलानी व इंजी. संतोष जैन को 30 जून को उनके जन्म दिन पर सभी ने बधाईयां दी, इंजी सुनील जैन (आर.ई.एस.) व इंजी राजेश जैन (एम.पी.ई.बी.) को 1 जुलाई को उनके जन्मदिन पर वर्षा के आगमन की सुखद अनुभूति के साथ बधाईयां दी। श्रीमति रानी जैन पत्नि इंजी पवन जैन (एम.पी.ई.बी.) को 5 जुलाई व श्रीमति ममता जैन पत्नि इंजी वी.के.जैन (पी.डबल्यू.डी.) को 6 जुलाई को जैस परिवार ने उनके जन्मदिन की बधाईयां दी। जैस महिला मंडल की मासिक बैठक जून में इंजी अरुण जैन-श्रीमति नीलिमा जैन के आवास पर सम्पन्न हुयी जिसमें जैस परिवार की सदस्यों ने धर्म व मनोरंजन की गतिविधियां की।

जैस उज्जैन के कर्मठ,प्रतिभावान व लगनशील सदस्य श्री एस. के.जैन प्राचार्य शासकीय इंजीनियरिंग कालेज उज्जैन का स्थानांतरण हो गया हैं। श्री जैन अपने प्रवास में पूरी समग्रता से इंजीनियरिंग के विकास हेतु समर्पित रहे। जैस के पंचम राष्ट्रीय अधिवेशन में उनका बहुत बड़ा योगदान रहा हैं। इंजी देवेन्द्र जैन ने सपरिवार अमरनाथ की दुर्गम यात्रा की जिसके रोमांचक अनुभव सिहरा देने वाले थे।

श्रीमति मुक्ति माला-
श्रीमति ऊशा-
प्रवीण जैन
अरुण जैन

Saptah (Week)

1. Saptah starts from Sunday & not from Monday
2. Sunday being first day. It is the day of planning
 - It is not holiday. It is holyday.
 - It is not the day of closure. It is day of planning without disturbance.
 - It is not the day of not going to work; It is the day of going to work. Not doing the work at workstation but only planning the work for next week.
 - Do planning of whole week.
 - It is not the planning only for the work or earn the money but it is also planning of
 - a. Spending the money,
 - b. Spending time,
 - c. Planning for development of life.
 - As the spending of money require less time, that work can be completed on Sunday itself. (shubhashya shighram)
 - Planning may be of 1 Hr to 3 Hrs. depend up on your requirements.
3. Sunday (Surya)-Brightness-It gives bright ideas for good/best planning. Do planning.
4. Moonday (Chandra)-coolness-being 1st day of work, one should be cool, be fully charmed & charged person. In Josh he can work at full of his capacity.
5. Tuesday (Mangal)-cool but red-be cool but don't Loose josh, be hot & continue.
6. Wed (Budh)-Wednesday is meant for budh i.e. mercury. It leads to peaceful family life. Mercury is conceded as compassionate and generous. On this day you can see whether you have finished your 50% of the work of the week? If not you have to increase the speed like mercury.
7. Thursday (Guru)-If you are not able to understand/achieve the work, pray to guru (superiors) for help, so that you can finish it on Friday and complete work week.

8. Fri (Shukra) – Friday – Venus - Shukra is considered to be most productive and lucky day. You can achieve maximum productivity and finish the work of the week. It also the day of goddess “Shakti” – It gives you power to complete the work.
9. Saturday (Shani) – It is believed if you displease Shani, he gives Sadesati (7 ½). It is therefore necessary for you to finish the planned work of the week on Saturday. If you fail, you have to work for 7 ½ days in next week i.e. extra work or overtime, so as to cope up next week plan as well as pending work.
10. Similarly Saturday is half day
 - Yes, it is half day work, But not half day “OFF”.
 - Yes, IInd half is to finish the pendency of the week.Hence, no coming back to home at noon, unless your pendency of the week is completed.

THIS IS HOW THE SAPTAH
(WEEK) IS.



Er Piyush Gangwal
Aurangabad.

JES is proud of you-

Under an agreement between Department of Atomic Energy, Govt. of India and CERN (European Organization for Nuclear Research) , India provided its man power towards its contribution in setting up of LHC project. I was deputed at Cern, Geneva by Govt. of India for an year during 2003-2004 to test and characterize the Dipole Magnets used to create the circular ring of the LHC ring. There I worked in shifts and was involved in testing of few hundreds of magnets before they were shifted into the tunnel for their final mounting. As there were deadlines to be met, we made several modifications in test procedures to expedite the



We don't have to change ourselves to please strangers.

An old man, staying in a small south Indian town came to visit his son in Bombay recently. The son in his early thirties is a successful businessman living with his wife and son. The father, having spent most of his life at his birthplace, hardly understands a splatter of Hindi or English, forget Marathi. But he doesn't care. 'I have come here to spend a few days with my son and his family. I don't have to go out and socialize with the city people,' he said.

But the son is very excited about his father's rare visit to Bombay. He wants to make the best of it. He and his wife want to show him around the city. And yes, the son enjoys those evening hours too, when he and his father go out and sit in a good bar, sipping their favorite drink.

Last week he was in a very good mood. 'Let's go to a five star hotel's bar tonight,' he told his father. It was a beautiful evening. Talking about everything under the sun they had a few drinks. As usual they were offered some salad, peanuts, wafers etc .as accompaniments with their drinks. The old man being almost toothless was not much interested in eating. But that day when they got up to leave, he simply took a handful of chana (roasted grams) and stuffed it in the fold of his dhoti. He might have thought about munching on them, sitting in the car, or whatever. Unfortunately while walking in the lobby, he missed a step and stumbled. Down he went, scattering the chana on the plush carpet.

No problem .Now lets try to visualize this scenario. Someone else in his son's place would have been mortified, embarrassed to death. He might have cursed not his father but his own self for causing this awkward situation. 'Never again will I take my old man to such hotels', he would have vowed. No sir, not this son. Gently, with a smile, he helped his father get back on his feet. Instead of feeling irritated or angry, he was amused. He found the whole incident very

funny. Laughing, they both went home and on the way they decided to return to the same place the following Sunday. The old man liked the place & the chana too. A son rises A few days back; at a friend's place they both described this event and made everybody laugh.

Weren't you embarrassed? Somebody asked the son. 'Oh, come on now' replied the son. 'He is my father. He talks in his native language, prefers to wear a dhoti even to a posh city hotel, takes chana from the bar to eat later, does whatever he feels like.... So what? Why should I feel embarrassed with his nature and habits? Nobody has a right to stop him from doing whatever he feels comfortable with, as long as it is not harmful to others.'

The son doesn't care what the staff in the hotel thought about that incident. He says 'they should be concerned only with their bills and tips. I am concerned about my father's happiness.' The wife too totally agrees with the husband on this issue. She feels there are enough other qualities in her father-in-law to feel proud of.

Accept them .The above incident is not mentioned just to show the love and devotion of a son for his father. More than love it is a matter of understanding and a healthy respect for the other person's lifestyle .

A seventy plus old man doesn't want to change his lifestyle now. He likes the way he eats or dresses or talks. In his eyes there is nothing wrong with the old ways of living. And the son says, "ok, fine. Every body has a right to live as per his wish. Now at his age, why should he be forced to learn to eat with a fork and knife, if he doesn't want to? I will feel bad if he is doing something morally wrong or indulging in some harmful activities. But otherwise it is fine. I am not going to try to change him at this stage. He is my father. I love him, respect him."



Hey folks, can you think this way? So many times we see people getting

श्री तारक गुरु जैन ग्रंथालय, उदयपुर

: सादर प्रकाशनार्थ :

राजस्थान सहित छह राज्यों में गुटखा प्रतिबंध राज्य सरकारों ने आदर्श प्रस्तुत किया : दिनेश मुनि

उदयपुर के गुरु पुष्कर मार्ग स्थित श्री तारक गुरु जैन ग्रन्थालय में प्रवासरत श्रमण संघीय सलाहकार दिनेश मुनि ने हाल ही में छह राज्यों में लगाये गये गुटखा प्रतिबंध को उचित ठहराते हुए कहा कि राज्य सरकारों द्वारा उठाया गया यह ऐतिहासिक कदम मानवता व युवा पीढ़ी के लिए प्रेरणादायी बनेगा।

देश भर में पिछले कई वर्षों से यह मांग लगातार उठ रही थी कि गुटखा सहित सभी प्रकार के धूमपानों पर पूर्णतया पाबंदी लगाई जाए। सर्वप्रथम पहल मध्यप्रदेश सरकार द्वारा की गई जब 1 अप्रैल 2012 को मध्यप्रदेश मुख्यमंत्री श्री शिवराज सिंह चौहान द्वारा घोषणा कि गई की राज्य में गुटखा व पान मसालों पर पूर्णतया प्रतिबंध रहेगा। 25 मई केरल सरकार के मुख्यमंत्री ने गुटखा, तम्बाकू और निकोटिन वाले पान मसालों पर प्रतिबंध लगाया। 30 मई को बिहार सरकार मुख्यमंत्री नीतिश कुमार ने गुटखा व तम्बाकूयुक्त पान मसालों पर तथा 12 जुलाई को महाराष्ट्र सरकार के मुख्यमंत्री पृथ्वीराज चौहान ने गुटखा व पान मसालों पर पाबंदी लगाई। 13 जुलाई को हिमाचल प्रदेश के मुख्यमंत्री प्रेमकुमार धूमिल ने घोषणा करते हुए कहा कि प्रदेश में गुटखा, पान मसाला व खैनी प्रतिबंध रहेगा। इसी क्रम में 18 जुलाई 2012 को राजस्थान मुख्यमंत्री अशोक गहलोत ने राजस्थान में गुटखा उत्पादन, क्रय व विक्रय पर पूर्णतया पाबंदी लगाई।

सलाहकार दिनेश मुनि ने उक्त सभी राज्यों के मुख्यमंत्रियों को लिखे पत्र में उनके इस आदर्श कार्य की सराहना करते हुए साधुवाद दिया तथा गुजरात, उत्तर प्रदेश, दिल्ली इत्यादि राज्यों के मुख्यमंत्रियों को पत्र प्रेषित कर तत्काल प्रतिबंध लगाने की मांग की। ज्ञात हो कि झारखंड राज्य सरकार ने भी प्रतिबंध लगाने का जनता को आश्वासन दिया है सरकारी प्रक्रिया पूर्ण होते ही प्रतिबंध लागू हो जाएगा।

उल्लेखनीय है कि सुप्रीम कोर्ट ने भी फूड सेफ्टी एंड स्टैंडर्ड (प्रोहिबिशन एंड रिस्ट्रिक्शंस ऑन सेल्स) रेगुलेशन, 2011 के तहत प्रतिबंध लगाने का आदेश दिया है। इसके तहत खाद्य सुरक्षा आयुक्त को यह अधिकार है कि वह ऐसे उत्पादों की बिक्री पर रोक लगा सके, तंबाकू युक्त पान मसाला खाद्य के अंतर्गत आते हैं।

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पालीथीन में खाद्य सामग्री का उपयोग।

वैसे तो हम गाय को माता के रूप में पूजते हैं परन्तु विगत एक दशक से प्रायः देखा गया है कि हमारी गंगा जमुनी संस्कृति की इस धरोहर की दशा अत्यंत दयनीय है। एक सर्वे के अनुसार प्रतिवर्ष हम लाख से ज्यादा गायों को असमय काल के मुहँ में घकेल देते हैं जिसका सबसे बड़ा कारण प्लास्टिक के कैंरी बैगस, पालीथीन में खाद्य सामग्री का उपयोग। एक सर्वे के अनुसार औसतन पालीथीन के कारण मरी हुई गाय के पेट में 50 से 60 किलो ग्रम तक पालीथीन की प्राप्ति होती है यह सर्वविदित है कि हमारे समाज में गाय माता की महत्ता सर्वोपरित है। ऐसे हालात में क्या हम पालीथीन के इस दुरुपयोग से अपनी गौ सम्पदा की अवहेलना बर्दाश्त कर पायेंगे। आज जिस तरह से पालीथीन का उपयोग बढ़ा है तथा उपयोग के बाद उसका समुचित निषिक्रयकृत न हो पाना भू उर्वरा की क्षती का एक बहुत बड़ा कारण रहा है। इस माध्यम से हम पालीथीन के कम से कम उपयोग एँव उसके कचड़े के दुष्परिणाम से बचा कर प्रकृति को बचा सकते हैं।

सौजन्य :- मित्र द ग्रीन सर्किल फाउन्डेशन झाँसी।

E mail comments from readers on Dog without front legs story--

From: indorecommunication@gmail.com
[mailto:indorecommunication@gmail.com]

Thanks for the inspiring message , these ideas intensify the desire to change the domain
SURESH JAIN

From: Dr.Prakash Barjatia

[mailto:dr.prakash.b@hotmail.com]

Yes, Nothing is Impossible ! It may be Difficult !

From: mhj23@rediffmail.com

[mailto:mhj23@rediffmail.com]

thanks a lot for such inspiring article ,M K Jain

From: suresh_kasliwal@rediffmail.com

[mailto:suresh_kasliwal@rediffmail.com]

This is very interesting. FAITH is indeed a demonstration of strength and wonder of life.

From: nitesh jain [mailto:er_niteshjain@india.com]

it is very interesting and energetic.

Answer of Puzzle Point # 15 : "Distance"

Puzzle Point # 16: One ball is heavy in given 6561 balls. Identify that heavy ball by weighing them for minimum times. (Simple balance weighing scale is given for weighing)

Answer : 8 times. Make three parts of 6561 balls (i.e. 2187 balls in each part) and weigh any two parts of them using given simple balance. Balance pan having heavy ball will go down. There is one more possibility that both these parts do not have heavy ball (It means heavy ball is in third part).

Now, take heavy part and again divide them in three part and process continue till you identify heavy ball after 8th cycle.
No correct answer is received.

Sr.No	Name of Participant	Global ID No.	City
1	No correct answer		

Pl. write your Name, G.ID No., Organization, City, etc. while sending your answer. Such details will help us to identify you and compilation of correct participants for displaying their name.

Puzzle Point # 17

Date : 20/07/2012

Jain Engineers Society News

Puzzle Master : Er. M P Shah, GNFC, Bharuch, Gujarat.

Happy Birthday

A person born in 50BC was celebrating his birthday in 50AD. Tell his exact age.



Send answer to cmpshah@gmail.com (B4 07/08/12)

On Parents Day --

Dear Son , Dear Daughter...

The day you find that I have become very old , try to have some patience with me and try to understand me.

If I get dirty while eating ... If I have some difficulty dressing... be patient ! Remember the hours that I spent teaching you these things when you were small.

If I repeat the same thing dozens of time, do not interrupt me ! Listen to me!

When you were small, you kept asking me to read you the same story, evening after evening, until you fell asleep. And I did it happily !

If I do not wash myself so often under the shower, do not reprimand and do not tell me that it is a shame. Remember how many excuses I had to invent to make you take a bath when you were small.

By seeing my ignorance of new technologies, do not laugh at me but give me time to understand ,I taught you so many things ... to eat well ...to dress well... to behave well... how to confront the problems of the life ...

If I sometimes lose memory or am not able to follow a conversation, give me the necessary time to recollect and if I do not get there, do not become a nervous and arrogant person because the most important thing for me,... is to be with you and to be able to speak to you.

If I refuse to eat, do not force me ! I know very well when I am hungry and when I am not hungry..

When my poor legs will not allow me to move as before ... ,help me in the same way as when I held your hands to teach you take your first steps.

And when one day, I shall say to you that I do not want to live any more ... that I want to die, do not get angry ...because one day, you will also understand !

Try to understand that at certain age, we do not really live any more. We simply survive !

One day, you will understand that in spite of all my errors, I always wanted what was best for you.

You do not have to feel sad, unfortunate or incompetent in front of my old age and of my state. You have to stay near me, try to understand what I live for.

Help me walk, help me to end my life with love and patience. The only thing that I need from you is a smile and a lot of love.

I love you ...my son, my daughter!

Your Dad, your Mom

Mr Motilal Oswal, Mumbai-9821011446

How do you see life?

Do you see life as a half-filled or a half-empty glass of water? Remember, the way you look at life, life would look back at you the same way. A positive attitude is very important to be successful in life. Of course, if you don't want to be successful, you are free to enjoy your half-empty glass!

Do You Have Substance?

Nobody is born perfect. Actually, nobody dies perfect too. Perfection is impossibility. We can only try to be perfect, consistently. We must strive everyday to be better than yesterday.

Most people live with empty spaces inside them. Here, it's important to know that everybody experiences failures. We cannot judge a person's substance by the amount or severity of failures. If somebody doesn't even have desire to succeed or do better than what he/she is doing currently, it can be called a lack of substance. It takes effort to build substance. Those who are ready for the extra effort tend to have extra positives in life.

Do you Consider Life a Cigarette?

Some people believe that life is a cigarette. Once it is lighted, it has to finish. So, better enjoy it. This example has negative connotations, but the message is clear. We have been given a life – by God, by nature, by parents or by something else as per our individual belief. Now, it's up to us if we want to enjoy ourselves to the fullest or complain about our problems.

Most people's conversations centre on what negatives have happened to them or what positives haven't happened.

इस पत्र में प्रकाशित समस्त लेखों, संकलन एवं विचारों के लिए लेखक/प्रेषक/संकलनकर्ता स्वयं उत्तरदायी है, सम्पादक एवं सम्पादक मण्डल का उनसे सहमत होना आवश्यक नहीं है। पत्रव्यवहार के लिए पता- जैन इंजीनियर्स सोसायटी, 144, Kanchan Bagh, Indore (M.P.)
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