Shanti Panchal

PAINTINGS OF EXILE AND HOME

15th May -8th June 2013

His... "are luminous images of great poise and dignity, which quite often attain a gravity unusual in contemporary portraiture Shanti Panchal, through a thorough understanding of interval and placement and palette which is both powerful and subtle, makes paintings of rare poetry and eloquence."

Andrew Lambirth

(The Spectator, 13th January, 2007, review of Shanti Panchal Exhibition)



2. The Arch, 2008 watercolour on paper 77 x 58 cm

The Art of Shanti Panchal

The London-based painter Shanti Panchal who was born in the mid-to-late 1950s (his exact birth date is unknown) in the Indian village of Mesar in northern Gujarat, attended the Sir JJ School of Art in Bombay, and first came to London (on a British Council Scholarship) in 1978. His often large-scale, fresco-like watercolours of subtle vibrancy are at once movingly archaic and challengingly contemporary in their compassionate humanity.

His spaciously abstracted works are partly inspired by Indian miniaturist painting and Buddhist and Jain frescoes but also by the visionary figuration of El Greco, Mark Rothko's immense fields of colour and the haunting backdrops of Francis Bacon. He relates the attenuated abstract element in his work to the remote village landscape – 'very dry, ochres and reds and browns, all sand and mud-wall houses with red tiles', 'monumental skies' and' deep, dark nights and burning days' – of his childhood.

In the early 1980s Panchal developed a dynamically innovative yet deeply meditative way of painting, whereby 'watercolour is not just painted on the surface but infused into the hand-made paper many times, and I scrape that with hard oil-paint brushes and use blotting paper. The kind of depth you achieve is amazing.'

Front cover: 1. Admiration 2007 watercolour on paper 77 x 58 cm

His subjects here are remarkably diverse. They include pillow-talking lovers whose nobly sculpted countenances speak paradoxically of exquisitely silent communication; the artist's three sons blissfully bonded through the resonance of music, as one of them plays the guitar and sings in an austerely toned, minimalist setting at whose far end is a slender rectangle of warm ultramarine blue – a transcendent glimpse perhaps of sky beyond; a young woman focussing on the infinitesimal vacancy where *Moore's Three Points* concur in Henry Moore's 1939-40 sculpture of that title (Panchal had been moved by a Moore sculpture show he had seen at Kew Gardens, and relates Moore's form here to the Hindu-Buddhist symbol of the *trishula or* Shiva's trident).

A hieratic painting describing a small group of peaceably poised Jain monks in their pristine white garb and obligatory rectangular white cloth mouth coverings in a monumentally simplified setting, stands side by side with a picture of a pair of young 'hoodies' in a bleak, surreally sealed-off square (portrayed following the 2011 London riots). Panchal intentionally depicted the latter figures as alienated yet dignified adolescents not subsumed by urban restlessness and mayhem.

In the ambiguously titled *The Last Order*, the upright yet easeful young man and lovely woman seated at a round table, are seen in an enigmatic passage of their relationship – the start of their romance (at the end of the meal) perhaps, or the end of the affair even; maybe being snared in a fresh emotional entanglement or embarking on a new voyage of discovery... The immaculate brilliancy of the man's chef whites has been conjured up by the artist scraping away (with a hardened oil paint brush) layers of burnt sienna, grey and blue to reveal the paper's original luminosity.

Similar poignant paradox lies at the heart of *Admiration*: two near-naked lovers, yearning for intimacy, are each seen as distinctly solitary yet united in their searching vulnerability. Their emphatically large, lustrous eyes, resembling those in a Jain miniature, at once focus within and look infinitely beyond the picture frame. It is a characteristic and original feature of a Panchal portrayal that the woman's hair extends downwards over part of her forehead, so that it meets up with her striking eyebrows, formally rather like *Moore's Three Points* or Shiva's trident. For the artist this physiognomic form, which he came up with one day by happy accident when moving from oil paint to watercolour

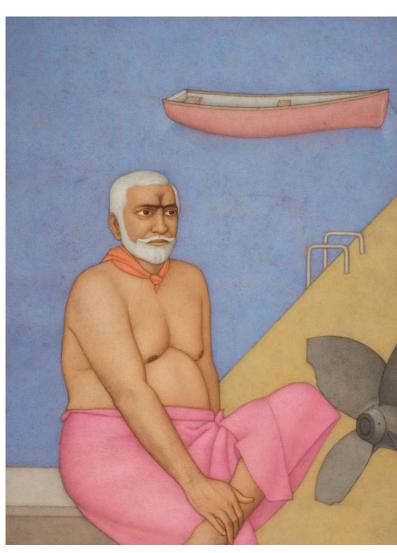
as his preferred medium, symbolises a third eye of intuitive energy and spiritual discernment.

The admiring figures are placed at the edge of things: the youthful yet seemingly quite ageless man bisected by the right-hand edge of the picture (the blue towel cascading over his shoulder like a refreshing stream); the slim, graceful woman standing on the room's threshold, wearing an ordinary lemongolden towel as if it were some regal wrap or the unsensationally lowered sari of a dancer resting in a still, timeless moment.

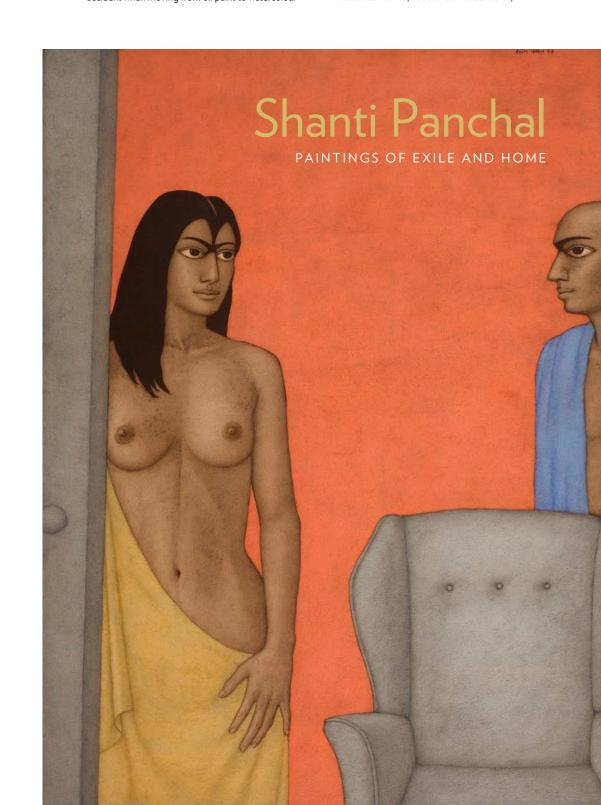
The empty, silvery grey armchair here (according to the artist, curiously resembling in form Ganesh, the Hindu elephant-headed deity) may suggest an element of the capacious mutual understanding (as well as yet-unrealised potential of the relationship) between the lovers. Panchal says that 'the foreshortening of the figures within the wider composition, the sense that there is a further narrative beyond the edges of the picture, gives us a mysterious glimpse of a bigger picture in the scheme of things'.

PHILIP VANN

Philip Vann is author of numerous books on 20th century and contemporary British and Irish artists, and the critically acclaimed Face to Face: British Self-Portraits in the Twentieth Century.



36. The River Bank, Maldon, 2011 watercolour on paper 96 x 71 cm

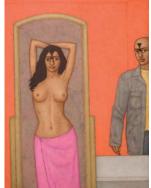




Shanti Panchal

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Catalogue of Works

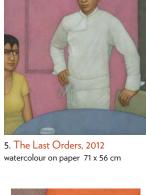


3. The Interior, 2007

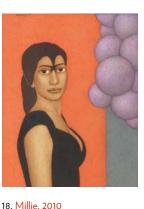


4. Moore's Three Points, 2007





8. The Other Side, 2013



18. Millie, 2010 watercolour on paper 36 x 28 cm



19. The Robe, 2010 watercolour on paper 175 x 77 cm



20. At School, 2012 watercolour on paper 20 x 15 cm



watercolour on paper 77 x 58 cm

6. Seated Figure, 2012

watercolour on paper 20 x 15 cm



7. The Three Graces, 2008 watercolour on paper 153 x 122 cm



watercolour on paper 20 x 15 cm



watercolour on paper 25 x 20 cm $\,$



22. A Private Space, 2007 watercolour on paper 77 x 58 cm $\,$



23. Profile, 2012 watercolour on paper 20 x 15 cm



24. Watering Can – Green, 2009 watercolour on paper 21 x 15 cm



25. Girl with a Hood, 2012 watercolour on paper 20 x 15 cm



26. By the Window, 2012 watercolour on paper 20 x 15 cm



9. A Private Space, 2007 watercolour on paper 77 x 58 cm



10. Woman in Black, 2006 watercolour on paper 39 x 39 cm



11. Drawing Blind, 2008 watercolour on paper 75 x 57 cm



27. The Pink Towel, 2008 watercolour on paper 55 x 43 cm



28. The Maid, 2008 watercolour on paper 20 x 15 cm



29. The Jain Monks, 2008 watercolour on paper 77 x 58 cm



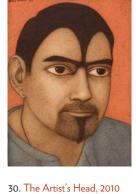
12. Frida at Tate Modern, 2005 watercolour on paper 77 x 58 cm



13. On Stairs, 2013 watercolour on paper 20 x 15 cm



14. Autumn, 2007 watercolour on paper 77 x 58 cm



30. The Artist's Head, 2010 watercolour on paper 20 x 15 cm



31. Maya, 2012 watercolour on paper 76 x 57 cm



32. Watering Can – Blue, 2009 watercolour on paper 21 x 15 cm



15. Girl with a Black Head-dress 2007 watercolour on paper 39 x 29 cm



16. Getting Undressed, 2008 watercolour on paper 77 x 58 cm



17. Pelvis, 2009 watercolour on paper 36 x 28 cm



33. Pillow Talk, 2009 watercolour on paper 51 x 38 cm



34. Hoodies in the Square, 2011 watercolour on paper 96 x 72 cm



35. Cadence of the Heart, 2011 water colour on paper 77 x 57 cm